

(2)

Declaration of Assets and Liabilities

Year 2022-2023

I, RUPESH BIHARI son/daughter/wife of KAILASH BIHARI AKALA
aged 44 YEARS years, belonging to GOVERNMENT OF BIHAR
service and presently working as ASSISTANT SUB MARSHAL, BIHAR VIDHAN
give herein below the details of the assets (immovable, movable, bank balance, etc.) of SABHA PATNA
myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

IMADHU KU., TEJASVAR

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	1,800/-	1,80,000/-			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	PPF 135000/-	-	-	-	-
(iii)	Bonds, Debentures and Shares in companies	SAHARA 14000/-	-	-	-	-
(iv)	Other financial Institutions, NSS, Postal Savings, LIC Policies, etc	-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	DISCOVER BR-01-8824 HERO GRONEY 3483	-	-	-	-
(vi)	Jewellery (give details of weight and value)	10 ग्राम खोना 50,000/-	120 ग्राम खोना 6,00,000/-	-	-	-
(vii)	Other assets, such as values of claims / interests	HOUSE HOLD ITEM 2,00,000/-	-	-	-	-

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (Commercial and residential). Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	KHATA 653 PLOT-N° 3836 72HUR 62000q	-	-	-
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department(s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI BIHAR VIDHAN MANAL	2,50,000/-
	(ii) Loans from financial institutions	LIC HFL	10,00,000/-
	(iii) Government Dues:		
	(a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-

	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BBNPBS921N	-
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	-	-
	(iii) Sales Tax [Only in case of proprietary business]	-	-
	(iv) Property Tax		

C. Personal Detail

GPF/CPF/PRAN No. :-

PTS/BLA - 1080

Gender :-

M (M/F)

Date of Birth :-

1 7 0 1 1 9 7 9 (DD/MM/YYYY)

Class/Group :-

C (A/B/C)

Cadre :-

BIHAR SECRETARIAT SERVICE

(Full Name e.g. B.A.S.-Bihar Administrative Service,
B.S.S.- Bihar Secretariat Service etc.)

Home District :-

BHAGAL PUR

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Rupesh

Name of Employee:

RUPESH BIHARI

Designation:

ASSISTANT SUB MARSHAL

Department:

BIHAR VIDHAN SABHA PATNA

Place: PATNA

Date: 30/01/2023

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.